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APR 25 2005

## FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO:	Examiner - Florian M. Zeender	FROM:	Daniel J. Hanson
COMPANY:	USPTO - Mail Stop AF	DATE:	APRIL 25, 2005
FAX NUMBER:	703-872-9306	TOTAL NO. OF PAGES INCLUDING COVER:	9
PHONE NUMBER:	703-308-8351	SENDER'S REFERENCE NUMBER:	1017-004US02
RE:	Response to FOA dated 1.28.05	APPLICATION SERIAL NUMBER:	09/862,992

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David E. Dines; Dennis Inman; Jeffery C. Seeley; Joseph A. Stone; Mark A. Tracy  
Confirmation No. 7511  
Serial No.: 09/862,992  
Customer No.: 28863  
Filed: May 22, 2001  
Examiner: Florian M. Zeender  
Group Art Unit: 3627  
Docket No.: 1017-004US02

Title: SALES TRANSACTIONS FOR TRANSFER OF COMMODITIES

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on April 25, 2005.

By:

Angela Watson

Name: Angela Watson

## MAIL STOP AF

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (7 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

25 April 2005

By:

Daniel J. Hanson

Name: Daniel J. Hanson

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COMMUNICATIONS SECTION

APR 25 2005

**MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3627**

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	David E. Dines; Dennis Inman; Jeffery C. Seeley; Joseph A. Stone; Mark A. Tracy	Confirmation No.	7511
Serial No.:	09/862,992	Customer No.:	28863
Filed:	May 22, 2001	Examiner:	Florian M. Zeender
		Group Art Unit:	3627
		Docket No.:	1017-004US02
Title:	<b>SALES TRANSACTIONS FOR TRANSFER OF COMMODITIES</b>		

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 28, 2005, the period of response for which runs through April 28, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.